

CITY OF SPRINGBORO

320 W. Central Avenue Springboro, Ohio 45066 · 937.748.4343 · www.ci.springboro.oh.us

**CITY OF SPRINGBORO
320 W. CENTRAL AVENUE, SPRINGBORO, OH**

CITY COUNCIL WORK SESSION

THURSDAY, FEBRUARY 5, 2026

6:00 PM

ITEM 1. CALL TO ORDER.

ITEM 2. ATTENDANCE.

ITEM 3. LEGISLATIVE AGENDA. – *Review legislative items slated for February 5.*

ITEM 4. CITY MANAGER. – *Issues/Reports.*

ITEM 5. CLERK OF COUNCIL. – *Issues/Reports.*

ITEM 6. CITY COUNCIL. – *Issues/Reports.*

ITEM 7. ADJOURNMENT.

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CITY COUNCIL REGULAR MEETING

THURSDAY, FEBRUARY 5, 2026

7:00 PM

PUBLIC HEARING

A PUBLIC HEARING WILL BE HELD BEFORE THE CITY COUNCIL OF THE CITY OF SPRINGBORO, OHIO AT 7:00 P.M. ON THURSDAY, FEBRUARY 5, 2026 TO AMEND THE OFFICIAL ZONING MAP OF THE CITY OF SPRINGBORO, OHIO. THE PUBLIC HEARING WILL TAKE PLACE IN COUNCIL CHAMBERS AT THE SPRINGBORO MUNICIPAL BUILDING, 320 WEST CENTRAL AVENUE (SR 73) IN SPRINGBORO.

PUBLIC HEARING: THIS PUBLIC HEARING IS REGARDING AN APPLICATION FILED BY LJB, INC. ON BEHALF OF HIGH CONCRETE GROUP, LLC, PROPERTY OWNER, REQUESTING THE REZONING OF APPROXIMATELY 12.123 ACRES OF LAND ON THE WEST SIDE OF SOUTH RICHARDS RUN ROAD FROM EAST CENTRAL AVENUE (SR 73) TO DUVALL DRIVE, FROM M-1, LIGHT MANUFACTURING DISTRICT, TO M-2, HEAVY MANUFACTURING DISTRICT; PUD-O, PLANNED UNIT DEVELOPMENT-OFFICE, TO M-2 DISTRICT; AND R-1, ESTATE-TYPE RESIDENTIAL DISTRICT, TO M-2 DISTRICT.

THIS PUBLIC HEARING IS BEING HELD IN ACCORDANCE WITH CHAPTER 1287, AMENDMENTS, OF THE CITY'S PLANNING AND ZONING CODE. THE PUBLIC HEARING WILL BE LIMITED TO 30 MINUTES; 15 MINUTES RESERVED FOR THE OPPONENTS, AND 15 MINUTES RESERVED FOR THE PROPONENTS.

A COPY OF THE APPLICATION FOR THE PROPOSED REZONING IS AVAILABLE FOR REVIEW AT THE RECEPTION DESK AT THE SPRINGBORO MUNICIPAL BUILDING, 320 WEST CENTRAL AVENUE, SPRINGBORO, OHIO 45066 BETWEEN THE HOURS OF 8:00 A.M. AND 4:30 P.M., MONDAY THROUGH FRIDAY, LEGAL HOLIDAYS EXCLUDED. INFORMATION MAY ALSO BE FOUND ON THE CITY'S WEBSITE AT WWW.CI.SPRINGBORO.OH.US.

ITEM 1. CALL TO ORDER.

ITEM 2. PLEDGE OF ALLEGIANCE.

ITEM 3. ROLL CALL.

ITEM 4. APPROVAL OF MINUTES: THE MINUTES OF THE CITY COUNCIL WORK SESSION AND REGULAR MEETINGS OF JANUARY 1 AND JANUARY 15, 2026.

ITEM 5. PRESENTATIONS: NO PRESENTATIONS.

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ITEM 6. LEGISLATION:

- 1) **ORDINANCE: THIRD READING.** AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF THE CITY, REZONING APPROXIMATELY 1.07 ACRES OF LAND AT 100-150 EAST STREET FROM R-2, LOW-DENSITY RESIDENTIAL DISTRICT, TO PUD-R, PLANNED UNIT DEVELOPMENT-RESIDENTIAL.
- 2) **ORDINANCE: FIRST READING.** AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SPRINGBORO, REZONING 12.123 ACRES OF LAND IN TOTAL, LOCATED ON THE WEST SIDE OF SOUTH RICHARDS RUN ROAD BETWEEN EAST CENTRAL AVENUE (SR 73) AND DUVALL DRIVE TO M-2, HEAVY MANUFACTURING DISTRICT.
- 3) **RESOLUTION:** A RESOLUTION APPROVING THE GENERAL PLAN FOR APPROXIMATELY 1.07 ACRES OF LAND LOCATED AT 100 – 150 EAST STREET.
- 4) **RESOLUTION:** A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A NEW ANNEXATION AGREEMENT WITH CLEARCREEK TOWNSHIP.
- 5) **RESOLUTION:** A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH JOHN R. JURGENSEN COMPANY FOR THE “2026 STREET RESURFACING & CONCRETE WORK” PROGRAM.
- 6) **RESOLUTION:** A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH FISHBECK FOR THE “SANITARY SEWER FLOW METERING SERVICES” PROJECT.
- 7) **RESOLUTION:** A RESOLUTION AUTHORIZING THE CITY OF SPRINGBORO TO PARTICIPATE IN AN AGREEMENT WITH THE WARREN COUNTY ENGINEER’S OFFICE TO PURCHASE ROAD SALT FOR THE 2026-2027 WINTER SEASON.
- 8) **RESOLUTION:** A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH CAPITAL ELECTRIC LINE BUILDERS FOR THE “TRAFFIC SIGNALS RADAR DETECTION UPGRADES” PROJECT.
- 9) **RESOLUTION:** A RESOLUTION APPOINTING THE DESIGNEE FOR THE MEMBERS OF THE CITY COUNCIL OF SPRINGBORO, OHIO UNDER OHIO REVISED CODE SECTIONS 149.43 AND 109.43 TO COMPLY WITH THE STATE CERTIFIED PUBLIC RECORDS TRAINING REQUIREMENT FOR ELECTED OFFICIALS.

ITEM 7. REPORTS: **Mayor’s Report.**
City Manager’s Report.
Committee Reports.

ITEM 8. OTHER BUSINESS.

ITEM 9. FINAL COUNCIL AND MANAGER COMMENTS.

ITEM 10. GUEST COMMENTS.

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ITEM 11. EXECUTIVE SESSION.

ITEM 12. ADJOURNMENT.